

Helen Barrington Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension Alisha.Parker@derbyshire.gov.uk Direct Dial 01629 538324 Ask for Alisha Parker

PUBLIC

To: Members of Cabinet Member - Adult Care

Wednesday, 8 September 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member - Adult Care** to be held at <u>**10.00** am</u> on <u>**Thursday, 16 September 2021**</u> in Members Room, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

Helen E. Barington

Helen Barrington Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence

To receive apologies for absence (if any)

2. Declarations of Interest

To receive declarations of interest (if any)

3. Minutes (Pages 1 - 2)

To confirm the non-exempt minutes of the meeting of the Cabinet Member – Adult Care held on 25 August 2021.

- 4. Review of Urgent Officer Decisions Taken to Support Covid-19 Response (Pages 3 76)
- 5. Performance and Revenue Outturn 2020-21 (Pages 77 88)
- 6. Performance and Budget Monitoring/Forecast Outturn 2021-22 as at Quarter 1 (Pages 89 102)